

Edina, Minnesota

Welcome, we're glad you're here!

We affirm that all people are created in the image of God, and as beloved children of God, all are worthy of God's love and grace. We welcome all people into full participation in the life and ministries of Normandale Lutheran Church.

We celebrate that there are differences among us, and believe that we can love one another, even though we may not think alike. We proclaim this statement of welcome to all who have known the pain of exclusion or discrimination in the church and society.

Normandale Lutheran Church is committed to a ministry of reconciliation. We welcome and affirm our human family's diversity of sexual orientation, gender identity, race, ethnicity, age, faith, history, socioeconomic status, physical and mental ability. We embrace this diversity as a gift from God, and invite all into a faithful journey toward greater love, understanding, and reconciliation.

Congregational responses in **bold** * Please stand as you are comfortable

Gathering Music

Jesus Loves Even Me Fantasia on Come, Thou Fount of Every Blessing

arr. Brent Olstad Jim Engebretson

Words of Welcome

*Processional Hymn

Awake, O Sleeper, Rise from Death

ELW 452

*Greeting

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all. And also with you.

Promises of Baptism

Henry James Hollins, Alice Marie Hollins, Peter Allan Hollins

Children of Jacob & Kelsey Hollins

In mercy and love, God gives new birth to all into a living hope through the promises of baptism. Recognizing our human need, we celebrate God's dependable goodness, infinite new starts, and continued claim on our lives. Today, we especially celebrate that God claims Henry, Alice and Peter as God's own, takes delight in them and surrounds them with love.

Jacob and Kelsey, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your children baptized into Christ?

As you bring your children to receive the gift of baptism, you are entrusted with responsibilities: to live with them among God's faithful people, to bring them to Jesus' sacred meal, to place in their hands the Holy Scriptures, nurturing them in faith and grounding them in prayer, so that they will learn to trust God, proclaim Christ, care for others and the world God made, and work for justice and peace. Do you promise to help them grow in their Christian faith and life?

Sponsors, do you promise to nurture Henry, Alice and Peter in the Christian faith as you are empowered by God's Spirit, and to help them live in the promise of baptism and to live among God's faithful people?

Dear people of God, do you promise to surround Henry, Alice and Peter with love and grace, and pray for them in their new life in Christ? Response: We do.

*Apostles' Creed

Do you believe in God the Father?

We believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

We believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

We believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Baptism

Placement of Baptismal Stoles

Prayer

We give you thanks, O God, that through water and the Holy Spirit you claim your children as your own. Sustain Henry, Alice and Peter with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the awe of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

Anointment with Oil and Presentation of Baptismal Candles

Welcome

We welcome you into the body of Christ and into the mission we share: giving thanks, praising God, and bearing God's creative and redeeming word to all the world.

Reading

Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Word of God, Word of Life. **Thanks be to God.**

Psalm 16

Protect me, O God, for I take ref- | uge in you; I have said to the LORD, "You are my Lord, my good a- | bove all other." All my delight is in the godly that are in the land, upon those who are noble a- | mong the people. But those who run after | other gods shall have their troubles | multiplied. I will not pour out drink offerings | to such gods, never take their names up- | on my lips. O LORD, you are my portion | and my cup; it is you who up- | hold my lot. My boundaries enclose a | pleasant land; indeed, I have a | rich inheritance. I will bless the LORD who | gives me counsel; my heart teaches me night | after night. I have set the LORD al- | ways before me; because God is at my right hand, I shall | not be shaken. My heart, therefore, is glad, and my spir- | it rejoices; my body also shall | rest in hope. For you will not abandon me | to the grave, nor let your holy one | see the pit. You will show me the | path of life; in your presence there is fullness of joy, and in your right hand are pleasures for- | evermore.

*Gospel Acclamation

Alleluia, Lord to whom shall we go?

*Gospel

The Holy Gospel according to Luke. **Glory to you, O Lord.**

When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Word of God, Word of Life. **Thanks be to God.**

Sermon		Pastor Rebecca Gamble
*Hymn of the Day	Be Thou My Vision	ELW 793
Thanks for Generosity	Welcome Committee	Abby Brula, Co-chair
*Sharing of the Peace		
Music at the Offering	Savior, Like a Shepherd Lead Us	arr. Brent Olstad

*Noisy Offering | Offertory Response

Praise God, from whom all blessings flow; Praise God, all creatures here below; Alleluia Praise God above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Alleluia. Amen.

> Children are invited to cheerfully bring their "Noisy Offering" to the front during the Offertory Response. This offering will help Every Meal in their fight to end child hunger.

*Prayers of the People

Congregational response following each prayer petition:

God in your mercy, **Hear our prayer.**

*Lord's Prayer

Our Father in heaven, hallowed be your name. Your kingdom come; your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Call Committee Update

*Sending Hymn

Will You Come and Follow Me

Matt Klein, Call Committee Chair

Sending Hymm

ELW 798

*Blessing and Sending

Go in peace and serve the Lord. Thanks be to God!

Sending Music

Toccata

Johann Pachelbel

WELCOME TO NORMANDALE



Led by the Holy Spirit and living in God's grace, Normandale Lutheran Church is a community of believers who love, learn, worship, and serve as we walk in relationship with Jesus Christ and others. We hope you find in us a place of welcome, a place of worship, a place for you.

Normandale Lutheran Church is a member of the ELCA, Evangelical Lutheran Church in America, and a Reconciling in Christ (RIC) congregation.









Normandale Lutheran Church Normandale Lutheran Youth

normluth.org

SUNDAY AT NORMANDALE

Join us for Coffee, Donuts & Fellowship in the Fireside Room following worship.

Livestream of Sunday worship is available as a way to participate in the regular worship life of our community. Visit normluth.org/livestream to watch from wherever you are.

Holy Communion is offered during worship on the 1st and 3rd Sundays of each month. All are welcome at God's Table. Gluten free wafers and grape juice are available.

Hymnals are located in the pew backs. Both the ELW (red) and ACS (purple) hymnals are used in worship.

Hearing Devices are available to enhance your worship experience. Please ask an usher if you need asistance.

WAYS TO GIVE

Online: normluth.org/give

Text: gift amount to: 952.260.5601

Download the App: ShelbyNEXT|Giving select "Normandale Lutheran" (55436)



NLC Kids

PrayGround is located at the front of the worship space and is filled with quiet toys and comfy seating for the littlest in our midst and their caregivers.

Extended PrayGround is located outside of the sanctuary next to the Fishbowl for children age 4 and up and their families. There are guiet activities and a screen to see and hear worship.

Busy Bags filled with quiet activities are hanging outside the main entrance of the sanctuary.

Bulletins & Coloring Sheets are located on a table by the main sanctuary doors.

Noisy Offering: Children are invited to cheerfully bring their "Noisy Offering" to the front during the Offertory Response. This offering will help Every Meal in their fight to end child hunger.

Children & Youth 2025-26

AFLAME SUNDAY SCHOOL SPARK 4/5 GRADE CHERUB CHOIR CHILDREN'S CHOIR

IGNITE MIDDLE SCHOOL ABLAZE HIGH SCHOOL



begins September 7 Questions? Email us: cyf@normluth.org

WORSHIP LEADERS

Preacher: Liturgists: Organist Cantor: Instrumental: Acolyte:

Pastor Rebecca Gamble Pastors Hans Lee, Maria Pederson Lorna Wolthoff Karen Hansen Normandale Flutes Ayla Kluis

Baptism Deacon: Crucifer: Greeters: Lector: Sacristan: Ushers:

Kim Pinkham Travis Mosley Jean Wikoff, Shirley Ramberg Marilvn Kemme Cindy Nelson David & Laura Chin, Zac Hansberger, Jan Hahn