



Congregational responses in **bold**
* Please stand as you are comfortable

Gathering Music

*My Jesus, I Love Thee
Great is Thy Faithfulness*

arr. Anna Laura Page
arr. Cynthia Dobrinski

Words of Welcome

Call to Worship

*Yesu Kewtu ni Rafiki
(What A Friend We Have in Jesus)*

Mark Burrows

Congregation, join us in singing "What A Friend We Have in Jesus" when welcomed

What a friend we have in Je - sus, all our sins and griefs to bear!
9
What a pri-vi-lege to car - ry ev - 'ry - thing to God in prayer! Oh what
18
peace we of - ten for - feit, Oh what need-less pain we bear, all be -
26
cause we do not car - ry ev - 'ry - thing to God in prayer.

*Confession and Forgiveness

Blessed be the holy Trinity, one God, who looks upon us in compassion, forgives our sin, and brings peace and healing to us and the creation. **Amen.**

Let us confess our sin before our gracious God.

silence for reflection

Have mercy on us, O God. **We confess that our hearts often churn with anger, and our words and actions can cause harm to our neighbors. Help us to turn away from violence and animosity toward those near and far. Teach us your way of reconciliation and love.**

We live into peace as we trust that Christ is our peace. By God's abundant grace, we are forgiven and empowered to live as beloved people for the sake of the world God loves. **Amen.**

*Gathering Hymn

God, Whose Giving Knows No Ending

ELW 678

*Greeting

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

***Prayer of the Day**

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior. Amen.

First Reading

Amos 5:6-7, 10-15

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

Word of God, Word of Life. **Thanks be to God.**

Psalm 90:12-17

So teach us to num- | ber our days
that we may apply our | hearts to wisdom.

**Return, O Lord; how long | will you tarry?
Be gracious | to your servants.**

Satisfy us by your steadfast love | in the morning;
so shall we rejoice and be glad | all our days.

**Make us glad as many days as you af- | flicted us
and as many years as we suf- | fered adversity.**

Show your ser- | vants your works,
and your splendor | to their children.

**May the graciousness of the Lord our God | be upon us;
prosper the work of our hands; pros- | per our handiwork.**

Second Reading

Hebrews 4:12-16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Word of God, Word of Life. **Thanks be to God.**

Gospel AcclamationAlleluia, Lord to whom shall we go?*

ELW Page 151

***Gospel**

Mark 10:17-31

The Holy Gospel according to Mark. **Glory to you, O Lord.**

As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him

(Gospel continued on the next page)

and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Word of God, Word of Life. **Thanks be to God.**

Sermon

Pastor Hans Lee

*Hymn of the Day

God of Grace and God of Glory

ELW 705

Thanks for your Generosity

*Sharing of the Peace

If there is to be peace in the world, **there must be peace in the nations.**

If there is to be peace in the nations, **there must be peace in the cities.**

If there is to be peace in the cities, **there must be peace between neighbors.**

If there is to be peace between neighbors, **there must be peace in the home.**

If there is to be peace in the home, **there must be peace in the heart.**

The peace of Christ be with you always. **And also with you.**

Please share a sign of God's peace with one another.

Music at the Offering

O How Amiable

Ralph Vaughan Williams

*Noisy Offering | Offertory Response

**Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.**

Children are invited to cheerfully bring their "Noisy Offering" to the front during the Offertory Response.

This offering will help Every Meal in their fight to end child hunger.

*Prayers of the People

Congregational response following each prayer petition:

Hear us, O God. **Your mercy is great.**

*Lord's Prayer

Our Father in heaven, hallowed be your name. Your kingdom come; your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

*Sending Hymn

The Spirit Sends Us Forth to Serve

ELW 551

*Blessing and Sending

Go in peace and serve the Lord. **Thanks be to God!**

Sending Music

Grand Choeur, Op. 84

Alexandre Guilmant

WELCOME TO NORMANDALE



We're Glad You're Here!

Led by the Holy Spirit and living in God's grace, Normandale Lutheran Church is a community of believers who love, learn, worship, and serve as we walk in relationship with Jesus Christ and others. We hope you find in us a place of welcome, a place of worship, a place for you.

Welcoming Statement

We affirm that all people are created in the image of God, and as beloved children of God, all are worthy of God's love and grace. We welcome all people into full participation in the life and ministries of Normandale Lutheran Church.

We celebrate that there are differences among us, and believe that we can love one another, even though we may not think alike. We proclaim this statement of welcome to all who have known the pain of exclusion or discrimination in the church and society.

We are committed to a ministry of reconciliation. We welcome and affirm our human family's diversity of sexual orientation, gender identity, race, ethnicity, age, faith, history, socioeconomic status, physical and mental ability. We embrace this diversity as a gift from God, and invite all into a faithful journey toward greater love, understanding, and reconciliation.

Connect with us today



952.929.1697



normluthchurch
normluthyouth



Normandale Lutheran Church
Normandale Lutheran Youth

normluth.org

SUNDAY AT NORMANDALE

Livestream of Sunday worship is available as a way to participate in the regular worship life of our congregation. Visit normluth.org/livestream to watch from wherever you are.

Hymnals are located in the pew backs. Both the ELW (red) and ACS (purple) hymnals are used in worship.

Hearing Devices are available to enhance your worship experience. Please ask an usher if you need assistance.

Holy Communion is offered during worship on the 1st and 3rd Sundays of each month.

WAYS TO GIVE

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NLC Kids

PrayGround is located at the front of the worship space and is filled with quiet toys and comfy seating for the littlest in our midst and their caregivers.

Busy Bags filled with quiet activities are hanging outside the main entrance of the sanctuary.

Bulletins & Coloring Sheets are located on a table outside of the main sanctuary doors.

Noisy Offering

Children are invited to cheerfully bring their "Noisy Offering" to the front during the Offertory Response. This offering will help Every Meal in their fight to end child hunger.

Sunday School | 10:40-11:30am | Age 3 - 4th Grade

First Floor: Preschool - Room 100

3rd Floor: Grades K, 1 & 2 - Multi Purpose Room N.
Grades 3 & 4 - Children's Choir Room

Not registered? Come anyway, all are welcome!

WORSHIP LEADERS

| | |
|---------------|--|
| Preaching: | Pastor Hans Lee |
| Liturgist: | Pastor Rebecca Gamble |
| Organist: | Gregory Peterson |
| Cantor: | Michael Howard |
| Choirs: | Cherub Choir, Children's Choir, Normandale Choir |
| Directors: | Lily Askegaard, Gregory Peterson |
| Accompanists: | Angela Anderson, Lorna Wolthoff |
| Instrumental: | Normandale Bells, Lorna Wolthoff, director |
| Lector: | Marilyn Kemme |
| Greeters: | Cordy & Dee Sprenger, Susie & Brad Baker |
| Sacristan: | Lisa Schwie |
| Ushers: | Feyder Team |