

Normandale
Lutheran
Church



Edina, Minnesota

Ninth Sunday
after

Pentecost

July 21, 2024 | 9:30 am • Holy Communion

Congregational responses in **bold**

* Please stand as you are comfortable

Gathering Music

Reflection on The King of Love My Shepherd Is

Thomas Keesecker

Words of Welcome

***Confession and Forgiveness**

Drawn to Jesus, and seeking God's abundance, let us confess our sin.

(silence for reflection)

God of grace,

We question your way when it differs from the way of the world. We turn to our own understanding rather than trusting in you. Turn us again to you, and forgive us our sin, that we may be restored to you and each other.

Beloved people of God, in the power of Jesus Christ and his love, you are forgiven. Go back out into the world with joy, living fully into God's wisdom and way. **Amen.**

***Gathering Hymn**

Earth Is Full of Wit and Wisdom

ACS 1064

***Greeting**

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

***Hymn of Praise**

This Is the Feast

***Prayer of the Day**

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal us and unite us, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. Amen.

Reading

Ephesians 2:11-22

So then, remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" — a physical circumcision made in the flesh by human hands — remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new

(reading continued on the next page)

humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Word of God, Word of Life.
Thanks be to God.

Psalm 23

The Lord | is my shepherd;
I shall not | be in want.

**The Lord makes me lie down | in green pastures
and leads me be- | side still waters.**

You restore my | soul, O Lord,
and guide me along right pathways | for your name's sake.

**Though I walk through the valley of the shadow of death, I shall | fear no evil;
for you are with me; your rod and your staff, they | comfort me.**

You prepare a table before me in the presence | of my enemies;
you anoint my head with oil, and my cup is | running over.

**Surely goodness and mercy shall follow me all the days | of my life,
and I will dwell in the house of the | Lord forever.**

***Gospel Acclamation**

Alleluia, Lord to whom shall we go?

ELW page 149

***Gospel**

Mark 6:30-34, 53-56

The Holy Gospel reading in Mark.
Glory to you, O Lord.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Word of God, Word of Life.
Thanks be to God.

Sermon

What is the through-line?

Pastor Hans Lee

***Hymn of the Day**

Light Dawns on a Weary World

ELW 726

Thanks for Your Generosity

Sharing of the Peace

Music at the Offering

What We Need Is Here

Amy McCreath

(Please join in singing at the direction of the cantor)

***Noisy Offering | Offertory Response**

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen**

*Children are invited to cheerfully bring their "Noisy Offering" to the front during the Offertory Response.
This offering will help Every Meal in their fight to end child hunger.*

Holy Communion

***Prayer**

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior. **Amen.**

***Great Thanksgiving**

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy we praise your name and join their unending hymn:

***Sanctus**

Holy, Holy, Holy

ACS 1089

***Words of Institution**

***Lord's Prayer**

Our Father in heaven, hallowed be your name. Your kingdom come; your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Agnus Dei

Distribution Hymns

*Come, Bring Your Burdens to God
Deep Peace*

ACS 1009

ACS 1018

Communion Blessing

***Blessing of the Campers**

***Sending Hymn**

Guide My Feet

ACS 987

***Sending**

Go in peace and serve the Lord.
Thanks be to God!

Sending Music

Voluntary on "Holy Manna"

Mark Hayes

WELCOME TO NORMANDALE



We're Glad You're Here!

Led by the Holy Spirit and living in God's grace, Normandale Lutheran Church is a community of believers who love, learn, worship, and serve as we walk in relationship with Jesus Christ and others. We hope you find in us a place of welcome, a place of worship, a place for you.

Welcoming Statement

We affirm that all people are created in the image of God, and as beloved children of God, all are worthy of God's love and grace. We welcome all people into full participation in the life and ministries of Normandale Lutheran Church.

We celebrate that there are differences among us, and believe that we can love one another, even though we may not think alike. We proclaim this statement of welcome to all who have known the pain of exclusion or discrimination in the church and society.

Normandale Lutheran Church is committed to a ministry of reconciliation. We welcome and affirm our human family's diversity of sexual orientation, gender identity, race, ethnicity, age, faith, history, socioeconomic status, physical and mental ability. We embrace this diversity as a gift from God, and invite all into a faithful journey toward greater love, understanding, and reconciliation.

Connect with us today



952.929.1697



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Normandale Lutheran Church
Normandale Lutheran Youth

normluth.org

SUNDAY AT NORMANDALE

Livestream of Sunday worship is available as a way to participate in the regular worship life of our congregation. Visit normluth.org/livestream to watch from wherever you are.

Holy Communion is offered during worship on the 1st and 3rd Sundays of each month.

Hymnals are located in the pew backs. Both the ELW (red) and ACS (purple) hymnals are used in worship.

Hearing Devices are available to enhance your worship experience. Please ask an usher if you need

WAYS TO GIVE

Online: normluth.org/give

Text: gift amount to: 952.260.5601

Download the App:

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Select "Normandale Lutheran" (55436)



Today at Trinity Commons

Join us for Coffee, Donuts & Fellowship in the parking lot near the bridge to Trinity Commons.

NLC Kids



The Play Ground is the PrayGround!

Families are welcome to play while they worship!

Noisy Offering

Children are invited to cheerfully bring their "Noisy Offering" to the front during the Offertory Response. This offering will help Every Meal in their fight to end child hunger.

WORSHIP LEADERS

President: Pastor Hans Lee
Liturgist: Pastor Paul Pettersen
Musician: Gregory Peterson
Acolytes: Eliise & Eilee Hietala
Lector: Lee Newcomer

Greeter:
Communion Set-up:
Communion Deacons:
Sacristan:
Ushers:

Shirley Ramberg
Pam Werley & Martha Taylor
Karen & Lee Newcomer
Lisa Schwie
Bob & Kim Sannerud, Bruce & Maren Kleven, Jan Hahn