



Congregational responses in **bold**

* Please stand as you are comfortable

Gathering Music

Partita on "Nettleton"

John Eggert

Words of Welcome

*Processional Hymn

Come, Thou Fount of Every Blessing

ELW 807

*Greeting

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Promises of Baptism

Berkley Milton Larson

Son of Brian & Nicole Larson

Jack Willard, Charles Lawrence & William Jude Potter

Sons of Casey & Mallory Potter

In mercy and love, God gives new birth to all into a living hope through the promises of baptism. Recognizing our human need, we celebrate God's dependable goodness, infinite new starts, and continued claim on our lives. Today, we especially celebrate that God claims Berkley, Jack, Charles, and William as God's own, takes delight in them and surrounds them with love.

Brian and Nicole, Casey and Mallory called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your children baptized into Christ?

As you bring Berkley, Jack, Charles, and William to receive the gift of baptism, you are entrusted with responsibilities: to live with them among God's faithful people, to bring them to Jesus' sacred meal, to place in their hands the Holy Scriptures, nurturing them in faith and grounding them in prayer, so that they will learn to trust God, proclaim Christ, care for others and the world God made, and work for justice and peace. Do you promise to help them grow in their Christian faith and life?

Sponsors, do you promise to nurture Berkley, Jack, Charles, and William in the Christian faith as you are empowered by God's Spirit, and to help them live in the promise of baptism and to live among God's faithful people?

Dear people of God, do you promise to surround Berkley, Jack, Charles, and William with love and grace, and pray for them in their new life in Christ? **Response: We do.**

Apostle's Creed

Do you believe in God the Father?

We believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

We believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

We believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Baptism

Prayer

We give you thanks, O God, that through water and the Holy Spirit you claim your children as your own. Sustain Berkley, Jack, Charles, and William with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the awe of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

Anointment with Oil | Placement of Stole | Presentation of Baptismal Candle

Welcome

We welcome you into the body of Christ and into the mission we share: giving thanks, praising God, and bearing God's creative and redeeming word to all the world.

Reading

Amos 7:7-15

This is what [the Lord God] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

Word of God, Word of Life.

Thanks be to God.

Psalm 85:8-13

I will listen to what the Lord | God is saying;
for you speak peace to your faithful people and to those who turn their | hearts to you.

**Truly, your salvation is very near to | those who fear you,
that your glory may dwell | in our land.**

Steadfast love and faithfulness have | met together;
righteousness and peace have | kissed each other.

**Faithfulness shall spring up | from the earth,
and righteousness shall look | down from heaven.**

The Lord will indeed | grant prosperity,
and our land will | yield its increase.

**Righteousness shall go be- | fore the Lord
and shall prepare for | God a pathway.**

*Gospel Acclamation

Alleluia, Lord to whom shall we go?

ELW page 151

*Gospel

Mark 6:14-29

The Holy Gospel according to Mark.
Glory to you, O Lord.

King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married

(Gospel continued on the next page)

her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Word of God, Word of Life.
Thanks be to God.

Sermon "No More Kings!" Pastor Paul Pettersen

Hymn of the Day *Lord, Whose Love in Humble Service* ELW 712

Thanks for Your Generosity

Sharing of the Peace

Music at the Offering *Aria* Henry Kihiken

***Noisy Offering | Offertory Response**

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

*Children are invited to cheerfully bring their "Noisy Offering" to the front during the Offertory Response.
This offering will help Every Meal in their fight to end child hunger.*

***Prayers of the People**

Congregational response following each prayer petition:

Lord in your mercy,
Hear our prayer.

***Lord's Prayer**

Our Father in heaven, hallowed be your name. Your kingdom come; your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

***Sending Hymn** *Let Justice Flow Like Streams* ELW 717

***Blessing and Sending**

Go in peace and serve the Lord!
Thanks be to God.

Sending Music *Celebration* Jacob Weber

WELCOME TO NORMANDALE



We're Glad You're Here!

Led by the Holy Spirit and living in God's grace, Normandale Lutheran Church is a community of believers who love, learn, worship, and serve as we walk in relationship with Jesus Christ and others. We hope you find in us a place of welcome, a place of worship, a place for you.

Welcoming Statement

We affirm that all people are created in the image of God, and as beloved children of God, all are worthy of God's love and grace. We welcome all people into full participation in the life and ministries of Normandale Lutheran Church.

We celebrate that there are differences among us, and believe that we can love one another, even though we may not think alike. We proclaim this statement of welcome to all who have known the pain of exclusion or discrimination in the church and society.

Normandale Lutheran Church is committed to a ministry of reconciliation. We welcome and affirm our human family's diversity of sexual orientation, gender identity, race, ethnicity, age, faith, history, socioeconomic status, physical and mental ability. We embrace this diversity as a gift from God, and invite all into a faithful journey toward greater love, understanding, and reconciliation.

Connect with us today



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Normandale Lutheran Church
Normandale Lutheran Youth

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SUNDAY AT NORMANDALE

Join us for Coffee, Donuts & Fellowship in the Fireside Room following worship.

Livestream of Sunday worship is available as a way to participate in the regular worship life of our congregation. Visit normluth.org/livestream to watch from wherever you are.

Hymnals are located in the pew backs. Both the ELW (red) and ACS (purple) hymnals are used in worship.

Hearing Devices are available to enhance your worship experience. Please ask an usher if you need assistance.

Holy Communion is offered during worship on the 1st and 3rd Sundays of each month.

WAYS TO GIVE

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NLC Kids

PrayGround is located at the front of the worship space and is filled with quiet toys and comfy seating for the littlest in our midst and their caregivers.

Busy Bags filled with quiet activities are hanging outside the main entrance of the sanctuary.

Bulletins & Coloring Sheets are located on a table outside of the main sanctuary doors.

Noisy Offering

Children are invited to cheerfully bring their "Noisy Offering" to the front during the Offertory Response. This offering will help Every Meal in their fight to end child hunger.

WORSHIP LEADERS

Presider: Pastor Paul Pettersen
Liturgist: Pastor Hans Lee
Organist: Lorna Wolthoff
Cantor: Ann Kinney
Acolyte/Crucifer: Duncan Kluis
Baptismal Deacon: Kati Salmon

Lector: Ayla Kluis
Greeters: Dave Myhre
Sacristan: Cindy Nelson
Ushers: Bob & Kim Sannerud, Jan Hahn, Bruce & Maren Kleven