

Normandale
Lutheran
Church



Edina, Minnesota

Sixth Sunday
after

Pentecost

June 30, 2024 | 9:30 am • Service of the Word

Congregational responses in **bold**

* Please stand as you are comfortable

Gathering Music

March

G.F. Handel

Prelude

Louis Clerambault

Words of Welcome

Call to Worship

Bell Toll

***Welcoming Statement**

We affirm that all people are created in the image of God, and as beloved children of God, all are worthy of God's love and grace. We welcome all people into full participation in the life and ministries of Normandale Lutheran Church.

We celebrate that there are differences among us, and believe that we can love one another, even though we may not think alike. We proclaim this statement of welcome to all who have known the pain of exclusion or discrimination in the church and society.

Normandale Lutheran Church is committed to a ministry of reconciliation. We welcome and affirm our human family's diversity of sexual orientation, gender identity, race, ethnicity, age, faith, history, socioeconomic status, physical and mental ability. We embrace this diversity as a gift from God, and invite all into a faithful journey toward greater love, understanding, and reconciliation.

***Gathering Hymn**

Praise to the Lord

ELW 858

***Greeting**

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

***Hymn of Praise**

Glory to God in the Highest

ELW page 147

***Prayer of the Day**

God of power, God healing, we bring the whole truth of our lives before, and ask that you would heal us, and beyond us, heal this troubled world, that we might live together in peace, through Jesus Christ, our Savior. Amen.

First Reading

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word of God, Word of Life.

Thanks be to God.

Psalm 30

I will exalt you, O Lord, because you have lift- | ed me up
and have not let my enemies triumph | over me.

**O Lord my God, I cried | out to you,
and you restored | me to health.**

You brought me up, O Lord, | from the dead;
you restored my life as I was going down | to the grave.

**Sing praise to the Lord, | all you faithful;
give thanks in ho- | ly remembrance.**

God's wrath is short; God's favor | lasts a lifetime.
Weeping spends the night, but joy comes | in the morning.

**While I felt se- | cure, I said,
"I shall never | be disturbed.**

You, Lord, with your favor, made me as strong | as the mountains."
Then you hid your face, and I was | filled with fear.

**I cried to | you, O Lord;
I pleaded with | my Lord, saying,**

"What profit is there in my blood, if I go down | to the pit?
Will the dust praise you or de- | clare your faithfulness?"

**Hear, O Lord, and have mer- | cy upon me;
O Lord, | be my helper."**

You have turned my wailing | into dancing;
you have put off my sackcloth and clothed | me with joy.

**Therefore my heart sings to you | without ceasing;
O Lord my God, I will give you | thanks forever.**

*Gospel Acclamation

Alleluia, Lord to whom shall we go?

ELW Page 151

*Gospel

Mark 5:21-43

The Holy Gospel reading in Mark.

Glory to you, O Lord.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her,

(Gospel Continued on the next page)

came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Word of God, Word of Life.

Thanks be to God.

Sermon "Healing Enough for the Past" Pastor Paul Pettersen

Hymn of the Day *Arise, Your Light Has Come* ELW 314

Sharing of the Peace

Music at the Offering *Soliloquy* Gordon Young

***Noisy Offering | Offertory Response**

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.**

*Children are invited to cheerfully bring their "Noisy Offering" to the front during the Offertory Response.
This offering will help Every Meal in their fight to end child hunger.*

***Prayers of the People**

Congregational response following each prayer petition:

Lord in your mercy.
Hear our prayer.

***Lord's Prayer**

Our Father in heaven, hallowed be your name. Your kingdom come; your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

***Sending Hymn** *Oh, For a Thousand Tongues to Sing* ELW 886

***Blessing and Sending**

Go in peace and serve the Lord!
Thanks be to God.

Sending Music *Oh, for a Thousand Tongues to Sing* Robert Hobby

WELCOME TO NORMANDALE



We're Glad You're Here!

Led by the Holy Spirit and living in God's grace, Normandale Lutheran Church is a community of believers who love, learn, worship, and serve as we walk in relationship with Jesus Christ and others. We hope you find in us a place of welcome, a place of worship, a place for you.

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Connect with us today



952.929.1697



normluthchurch
normluthyouth



Normandale Lutheran Church
Normandale Lutheran Youth

normluth.org

SUNDAY AT NORMANDALE

Join us for Coffee, Donuts & Fellowship in the Fireside Room following worship.

Livestream of Sunday worship is available as a way to participate in the regular worship life of our congregation. Visit normluth.org/livestream to watch from wherever you are.

Hymnals are located in the pew backs. Both the ELW (red) and ACS (purple) hymnals are used in worship.

Hearing Devices are available to enhance your worship experience. Please ask an usher if you need assistance.

Holy Communion is offered during worship on the 1st and 3rd Sundays of each month.

WAYS TO GIVE

Online: normluth.org/give

Text: gift amount to: 952.260.5601

Download the App:

ShelbyNEXT|Giving

Select "Normandale Lutheran" (55436)



NLC Kids

PrayGround is located at the front of the worship space and is filled with quiet toys and comfy seating for the littlest in our midst and their caregivers.

Busy Bags filled with quiet activities are hanging outside the main entrance of the sanctuary.

Bulletins & Coloring Sheets are located on a table outside of the main sanctuary doors.

Noisy Offering

Children are invited to cheerfully bring their "Noisy Offering" to the front during the Offertory Response. This offering will help purchase paint supplies for Normandale youth to paint the playset & picnic table at Normandale House.

WORSHIP LEADERS

Preaching: Pastor Paul Pettersen
Liturgist: Pastor Hans Lee, Pastor Rebecca Gamble
Organist: Lorna Wolthoff
Acolyte: Kim Pinkham
Cantor: Ann Kinney

Lector: Kim Pinkham
Greeters: Norm & Judy Teigen, Mel & Deb Henry
Sacristan: Edel Henningsen
Ushers: Bob & Kim Sannerud, Peter Spink & Lori Peterson