



Fifth Sunday
after *Pentecost*

June 23, 2024 | 9:30 am • Holy Baptism

Congregational responses in **bold**

* Please stand as you are comfortable

Gathering Music

Praise to the Lord, the Almighty

Hans Micheelsen/Jan Bender

Words of Welcome

***ProceSSIONAL Hymn**

Wash, O God Our Sons and Daughters

ELW 445

***Greeting**

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Promises of Baptism

Annika Marie Milne

Daughter of Steve & Kristina Milne

Matthew David Lukaska

Son of David & Jennifer Lukaska

In mercy and love, God gives new birth to all into a living hope through the promises of baptism. Recognizing our human need, we celebrate God's dependable goodness, infinite new starts, and continued claim on our lives. Today, we especially celebrate that God claims Annika and Matthew as God's own, takes delight in them and surrounds them with love.

Steve & Kristina, David & Jennifer, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

As you bring Annika and Matthew to receive the gift of baptism, you are entrusted with responsibilities: to live with them among God's faithful people, to bring them to Jesus' sacred meal, to place in their hands the Holy Scriptures, nurturing them in faith and grounding them in prayer, so that they will learn to trust God, proclaim Christ, care for others and the world God made, and work for justice and peace. Do you promise to help them grow in their Christian faith and life?

Sponsors, do you promise to nurture Annika and Matthew in the Christian faith as you are empowered by God's Spirit, and to help them live in the promise of baptism and to live among God's faithful people?

Dear people of God, do you promise to surround Annika and Matthew with love and grace, and pray for them in their new life in Christ? **Response: We do.**

Apostle's Creed

Do you believe in God the Father?

We believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

We believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

We believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Baptism

Prayer

We give you thanks, O God, that through water and the Holy Spirit you claim your children as your own. Sustain Annika and Matthew with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the awe of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

Anointment with Oil | Placement of Stole | Presentation of Baptismal Candle

Welcome

We welcome you into the body of Christ and into the mission we share: giving thanks, praising God, and bearing God's creative and redeeming word to all the world.

Reading

Job 38:1-11

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Or who shut in the sea with doors when it burst out from the womb?— when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

Word of God, Word of Life.

Thanks be to God.

Psalm 107:1-3, 23-32

Give thanks to the Lord, for the | Lord is good,
for God's mercy en- | dures forever.

**Let the redeemed of the | Lord proclaim
that God redeemed them from the hand | of the foe,**

gathering them in | from the lands;
from the east and from the west, from the north and | from the south.

**Some went down to the | sea in ships,
plying their trade | in deep waters.**

They beheld the works | of the Lord,
God's wonderful works | in the deep.

**Then God spoke, and a stormy | wind arose,
which tossed high the waves | of the sea.**

They mounted up to the heavens and descended | to the depths;
their souls melted away | in their peril.

**They staggered and | reeled like drunkards,
and all their skill was of | no avail.**

Then in their trouble they cried | to the Lord,
and you delivered them from | their distress.

**You stilled the storm | to a whisper
and silenced the waves | of the sea.**

Then were they glad when | it grew calm,
when you guided them to the harbor | they desired.

**Let them give thanks to you, Lord, for your | steadfast love
and your wonderful works | for all people.**

Let them exalt you in the assembly | of the people;

***Gospel Acclamation** *Alleluia, Lord to whom shall we go?*

ELW page 151

***Gospel**

Mark 4:35-41

The Holy Gospel according to Mark.

Glory to you, O Lord.

When evening had come, [Jesus said to the disciples,] "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Word of God, Word of Life.

Thanks be to God.

Sermon

"Who Then Is This?"

Pastor Rebecca Gamble

Hymn of the Day

My Life Flows On In Endless Song

ELW 763

Sharing of the Peace

Music at the Offering

Gymnopédie #1

Erik Satie

***Noisy Offering | Offertory Response**

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

Children are invited to cheerfully bring their "Noisy Offering" to the front during the Offertory Response. This offering will help the purchase paint supplies for the Normandale youth to paint the playset and picnic table at Normandale House.

***Prayers of the People**

Congregational response following each prayer petition:

Lord in your mercy,
Hear our prayer.

***Lord's Prayer**

Our Father in heaven, hallowed be your name. Your kingdom come; your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

***Sending Hymn**

How Marvelous God's Greatness

ELW 830

***Blessing and Sending**

Go in peace and serve the Lord!
Thanks be to God.

WELCOME TO NORMANDALE



We're Glad You're Here!

Led by the Holy Spirit and living in God's grace, Normandale Lutheran Church is a community of believers who love, learn, worship, and serve as we walk in relationship with Jesus Christ and others. We hope you find in us a place of welcome, a place of worship, a place for you.

Welcoming Statement

We affirm that all people are created in the image of God, and as beloved children of God, all are worthy of God's love and grace. We welcome all people into full participation in the life and ministries of Normandale Lutheran Church.

We celebrate that there are differences among us, and believe that we can love one another, even though we may not think alike. We proclaim this statement of welcome to all who have known the pain of exclusion or discrimination in the church and society.

Normandale Lutheran Church is committed to a ministry of reconciliation. We welcome and affirm our human family's diversity of sexual orientation, gender identity, race, ethnicity, age, faith, history, socioeconomic status, physical and mental ability. We embrace this diversity as a gift from God, and invite all into a faithful journey toward greater love, understanding, and reconciliation.

Connect with us today



952.929.1697



normluthchurch
normluthyouth



Normandale Lutheran Church
Normandale Lutheran Youth

normluth.org

SUNDAY AT NORMANDALE

Join us for Coffee, Donuts & Fellowship in the Fireside Room following worship.

Livestream of Sunday worship is available as a way to participate in the regular worship life of our congregation. Visit normluth.org/livestream to watch from wherever you are.

Hymnals are located in the pew backs. Both the ELW (red) and ACS (purple) hymnals are used in worship.

Hearing Devices are available to enhance your worship experience. Please ask an usher if you need assistance.

Holy Communion is offered during worship on the 1st and 3rd Sundays of each month.

WAYS TO GIVE

Online: normluth.org/give

Text: gift amount to: 952.260.5601

Download the App:

ShelbyNEXT|Giving

Select "Normandale Lutheran" (55436)



Altar Flowers

Today's flowers are given in loving memory of Marge Jerpbak from her children Chris and Jon.

To make a flower dedication contact Kati Salmon at ksalmon@normluth.org.

NLC Kids

PrayGround is located at the front of the worship space and is filled with quiet toys and comfy seating for the littlest in our midst and their caregivers.

Busy Bags filled with quiet activities are hanging outside the main entrance of the sanctuary.

Bulletins & Coloring Sheets are located on a table outside of the main sanctuary doors.

Noisy Offering

Children are invited to cheerfully bring their "Noisy Offering" to the front during the Offertory Response. This offering will help purchase paint supplies for NLC youth to paint the playset & picnic table at Normandale House.

WORSHIP LEADERS

Presider: Pastor Rebecca Gamble
Liturgist: Pastor Hans Lee
Celebrant: Pastor Paul Pettersen
Organist: Kris Langlois
Cantor: Ann Kinney
Baptismal Deacon: Niles Bisping

Crucifer: Matt Klein
Lector: Ann Kinney
Greeters: Dave Myhre, Shirley Ramberg
Sacristan: Edel Henningsen
Ushers: Bob & Kim Sannerud, Jan Hahn