



Third Sunday
after

Pentecost

June 9, 2024 | 9:30 am • Service of the Word

Congregational responses in **bold**

* Please stand as you are comfortable

Gathering Music

Prelude: Praeludium, Fugue, & Ciacona (BuxWV 137)
Dietrich Buxtehude

Words of Welcome

Call to Worship

Bell Toll

*Confession and Forgiveness

Drawn to Jesus, and seeking God's abundance, let us confess our sin.

(silence for reflection)

God of grace,

We question your way when it differs from the way of the world. We turn to our own understanding rather than trusting in you. Turn us again to you, and forgive us our sin, that we may be restored to you and each other.

Beloved people of God, in the power of Jesus Christ and his love, you are forgiven. Go back out into the world with joy, living fully into God's wisdom and way.

Amen.

*Gathering Hymn

God of Grace and God of Glory

ELW 705

*Greeting

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

*Hymn of Praise

Glory to God in the Highest

ELW page 147

*Prayer of the Day

Creator God, thank you for bringing us here today in this time and place of beloved community. In the midst of tensions within and throughout us, continue to grant us the goodness of your grace. While our commitments and expectations swirl around us in our everyday turmoil, continue to grant us the peace that comes with your compassion, your forgiveness, your mercy, and your love. Help us to remain faithful and prideful to the entirety of your creation. Through Jesus Christ our Lord, Amen.

First Reading

2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture – “I believed, and so I spoke” – we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Word of God, Word of Life.

Thanks be to God.

Psalm 130

Out | of the depths

I cry to | you, O Lord;

O Lord, | hear my voice!

Let your ears be attentive to the voice of my | supplication.

If you were to keep watch | over sins,

O Lord, | who could stand?

Yet with you | is forgiveness,

in order that you | may be feared.

I wait for you, O Lord; | my soul waits;

in your word | is my hope.

**My soul waits for the Lord more than those who keep watch | for the morning,
more than those who keep watch | for the morning.**

O Israel, wait for the Lord, for with the Lord there is | steadfast love;

with the Lord there is plen- | teous redemption.

For the Lord shall | redeem Israel

from | all their sins.

*Gospel Acclamation

Alleluia, Lord to whom shall we go?

ELW Page 151

*Gospel

Mark 3:20-35

The Holy Gospel reading in Mark.

Glory to you, O Lord.

[Jesus went home;] and the crowd came together again, so that [Jesus and the disciples] could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He

(Gospel continued on the next page)

has an unclean spirit.” Then his mother and his siblings came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your siblings are outside, asking for you.” And he replied, “Who are my mother and my siblings?” And looking at those who sat around him, he said, “Here are my mother and my siblings! Whoever does the will of God is my sibling and mother.”

Word of God, Word of Life.

Thanks be to God.

Sermon “Here” Sumner Musolf

Hymn of the Day *Creating God, Your Fingers Trace* ELW 684

Sharing of the Peace

Music at the Offering *Fugue in D Major* George Frideric Handel

***Noisy Offering | Offertory Response**

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav’nly host;
Praise Father, Son, and Holy Ghost.**

Children are invited to cheerfully bring their “Noisy Offering” to the front during the Offertory Response. This offering will help the purchase paint supplies for the Normandale youth to paint the playset and picnic table at Normandale House.

***Prayers of the People**

Congregational response following each prayer petition:

Lord in your mercy.
Hear our prayer.

***Lord’s Prayer**

**Our Father in heaven, hallowed be your name. Your kingdom come; your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever.
Amen.**

***Sending Hymn** *Rise, Shine, You People* ELW 665

***Blessing and Sending**

Go in peace and serve the Lord!
Thanks be to God.

Sending Music *Postlude on an Original Antiphon* Christopher Uehlein

WELCOME TO NORMANDALE



We're Glad You're Here!

Led by the Holy Spirit and living in God's grace, Normandale Lutheran Church is a community of believers who love, learn, worship, and serve as we walk in relationship with Jesus Christ and others. We hope you find in us a place of welcome, a place of worship, a place for you.

Welcoming Statement

We affirm that all people are created in the image of God, and as beloved children of God, all are worthy of God's love and grace. We welcome all people into full participation in the life and ministries of Normandale Lutheran Church.

We celebrate that there are differences among us, and believe that we can love one another, even though we may not think alike. We proclaim this statement of welcome to all who have known the pain of exclusion or discrimination in the church and society.

Normandale Lutheran Church is committed to a ministry of reconciliation. We welcome and affirm our human family's diversity of sexual orientation, gender identity, race, ethnicity, age, faith, history, socioeconomic status, physical and mental ability. We embrace this diversity as a gift from God, and invite all into a faithful journey toward greater love, understanding, and reconciliation.

Connect with us today



952.929.1697



normluthchurch
normluthyouth



Normandale Lutheran Church
Normandale Lutheran Youth

normluth.org

SUNDAY AT NORMANDALE

Join us for Coffee, Donuts & Fellowship in the Fireside Room following worship.

Livestream of Sunday worship is available as a way to participate in the regular worship life of our congregation. Visit normluth.org/livestream to watch from wherever you are.

Hymnals are located in the pew backs. Both the ELW (red) and ACS (purple) hymnals are used in worship.

Hearing Devices are available to enhance your worship experience. Please ask an usher if you need assistance.

Holy Communion is offered during worship on the 1st and 3rd Sundays of each month.

WAYS TO GIVE

Online: normluth.org/give

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NLC Kids

PrayGround is located at the front of the worship space and is filled with quiet toys and comfy seating for the littlest in our midst and their caregivers.

Busy Bags filled with quiet activities are hanging outside the main entrance of the sanctuary.

Bulletins & Coloring Sheets are located on a table outside of the main sanctuary doors.

Noisy Offering

Children are invited to cheerfully bring their "Noisy Offering" to the front during the Offertory Response. This offering will help purchase paint supplies for Normandale youth to paint the playset & picnic table at Normandale House.

WORSHIP LEADERS

Preaching: Sumner Musolf
Liturgist: Pastor Hans Lee
Organist: Kris Langlois
Acolyte: Liam Henningsen
Cantor: Mark Johns
Lector: Marilyn Kemme

Greeters: Dave Myhre, Lois Nordling
Sacristan: Edel Henningsen
Ushers: Kay & Lynn Laaksonen, Dave & Paulette Hutton