



# Holy Trinity Sunday

May 26, 2024 | 9:30 am  
Holy Baptism

Congregational responses in **bold**

\* Please stand as you are comfortable

## Gathering Music

*Variations on Holy, Holy, Holy*

Piet Post

## Words of Welcome

## Call to Worship

*Bell Toll*

## \*Gathering Hymn

*Holy, Holy, Holy, Lord God Almighty!*

ELW 419

## \*Greeting

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Promises of Baptism

**Harriet Joyce Dodington and Arthur Everett Dodington**

Children of Ned & Jessica Dodington

In mercy and love, God gives new birth to all into a living hope through the promises of baptism. Recognizing our human need, we celebrate God's dependable goodness, infinite new starts, and continued claim on our lives. Today, we especially celebrate that God claims Harriet and Arthur as God's own, takes delight in them and surrounds them with love.

Ned and Jessica: called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Harriet and Arthur baptized into Christ?

As you bring Harriet and Arthur to receive the gift of baptism, you are entrusted with responsibilities: to live with them among God's faithful people, to bring them to Jesus' sacred meal, to place in their hands the Holy Scriptures, nurturing them in faith and grounding them in prayer, so that they will learn to trust God, proclaim Christ, care for others and the world God made, and work for justice and peace. Do you promise to help them grow in their Christian faith and life?

Family of Harriet and Arthur: do you promise to nurture them in the Christian faith as you are empowered by God's Spirit, and to help them live in the promise of baptism and to live among God's faithful people?

Dear people of God, do you promise to surround Harriet and Arthur with love and grace, and pray for them in their new life in Christ? **Response: We do.**

## Apostle's Creed

Do you believe in God the Father?

**We believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**We believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**We believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

# Baptism | Placement of Baptismal Garment

## Prayer

We give you thanks, O God, that through water and the Holy Spirit you claim your children as your own. Sustain Harriet and Arthur with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the awe of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

## Anointing with Oil | Lighting of Baptismal Candle

## Welcome

**We welcome you into the body of Christ and into the mission we share: giving thanks and praise to God, and bearing God's creative and redeeming word to all the world.**

Together, with our applause, let us welcome our new siblings in Christ!

## Reading

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Word of God, Word of Life.

**Thanks be to God.**

## Psalm 29

Ascribe to the | Lord, you gods,  
ascribe to the Lord glo- | ry and strength.

**Ascribe to the Lord the glory | due God's name;  
worship the Lord in the beau- | ty of holiness.**

The voice of the Lord is upon the waters; the God of | glory thunders;  
the Lord is upon the | mighty waters.

**The voice of the Lord is a pow- | erful voice;  
the voice of the Lord is a | voice of splendor.**

The voice of the Lord breaks the | cedar trees;  
the Lord breaks the ce- | dars of Lebanon;

**the Lord makes Lebanon skip | like a calf,  
and Mount Hermon like a | young wild ox.**

The voice | of the Lord  
bursts forth in | lightning flashes.

**The voice of the Lord | shakes the wilderness;  
the Lord shakes the wilder- | ness of Kadesh.**

The voice of the Lord makes the oak trees writhe and strips the | forests bare.  
And in the temple of the Lord all are | crying, "Glory!"

**The Lord sits enthroned a- | bove the flood;  
the Lord sits enthroned as king for- | evermore.**

**O Lord, give strength | to your people;  
give them, O Lord, the bless- | ings of peace.**

## \*Gospel Acclamation

*Celtic Alleluia*  
(All sing refrain, cantor sings verse, all repeat refrain)

ELW 174

**\*Gospel**

The Holy Gospel according to John.

**Glory to you, O Lord.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Word of God, Word of Life.

**Thanks be to God.**

**Sermon**

Pastor Rebecca Gamble

**Hymn of the Day**

*Come, Join the Dance of Trinity*

ELW 412

**Thanks for Your Generosity and Sharing of the Peace****Music at the Offering**

*We Know That Christ Is Raised*

Lynn Trapp

**\*Noisy Offering | Offertory Response**

**Praise God, from whom all blessings flow; Praise God, all creatures here below; Alleluia (2)  
Praise God above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Alleluia (5)**

*Children are invited to cheerfully bring their "Noisy Offering" to the front during the Offertory Response. This offering will help the purchase paint supplies for the Normandale youth to paint the playset and picnic table at Normandale House.*

**Commissioning of Stephen Ministers****\*Prayers of the People**

Congregational response following each prayer petition:

Lord in your mercy,  
**Hear our prayer.**

**\*Lord's Prayer**

**Our Father in heaven, hallowed be your name. Your kingdom come; your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**\*Sending Hymn**

*We Know That Christ Is Raised*

ELW 449

**\*Blessing and Sending**

Go in peace and serve the Lord!  
**Thanks be to God.**

**Sending Music**

*Holy, Holy, Holy (conclusion)*

Piet Post

# WELCOME TO NORMANDALE



## We're Glad You're Here!

Led by the Holy Spirit and living in God's grace, Normandale Lutheran Church is a community of believers who love, learn, worship, and serve as we walk in relationship with Jesus Christ and others. We hope you find in us a place of welcome, a place of worship, a place for you.

## Welcoming Statement

We affirm that all people are created in the image of God, and as beloved children of God, all are worthy of God's love and grace. We welcome all people into full participation in the life and ministries of Normandale Lutheran Church.

We celebrate that there are differences among us, and believe that we can love one another, even though we may not think alike. We proclaim this statement of welcome to all who have known the pain of exclusion or discrimination in the church and society.

Normandale Lutheran Church is committed to a ministry of reconciliation. We welcome and affirm our human family's diversity of sexual orientation, gender identity, race, ethnicity, age, faith, history, socioeconomic status, physical and mental ability. We embrace this diversity as a gift from God, and invite all into a faithful journey toward greater love, understanding, and reconciliation.

## Connect with us today



952.929.1697



normluthchurch  
normluthyouth



Normandale Lutheran Church  
Normandale Lutheran Youth

[normluth.org](http://normluth.org)

# SUNDAY AT NORMANDALE

**Join us for Coffee, Donuts & Fellowship** In the parking lot near the entrance of Trinity Commons.

**Livestream** of Sunday worship is available as a way to participate in the regular worship life of our congregation. Visit [normluth.org/livestream](http://normluth.org/livestream) to watch from wherever you are.

**Holy Communion** is offered during worship on the 1st and 3rd Sundays of each month.

## WAYS TO GIVE

**Online:** [normluth.org/give](http://normluth.org/give)

**Text:** gift amount to: 952.260.5601

**Download the App:**

ShelbyNEXT|Giving

Select "Normandale Lutheran" (55436)



## NLC Kids

### **PrayGround is the Playground!**

Our PrayGround is a place for the littlest in our midst and their caregivers. Let the children play while your family participates in worship.

### **Noisy Offering**

Children are invited to cheerfully bring their "Noisy Offering" to the front during the Offertory Response. A paint can to receive their offering will be available in the seating area and the PrayGround. This offering will help purchase paint supplies for NLC youth to paint

# WORSHIP LEADERS

**President:** Pastor Rebecca Gamble  
**Liturgist:** Pastor Paul Pettersen  
**Organist:** Gregory Peterson  
**Cantor:** Sherry Schroeder  
**Instrumental:** Michael Howard, trumpet

**Acolyte:** Wyatt Pence  
**Lector:** Karen Newcomer  
**Greeters:** Mel Henry, Gordy & Dee Sprenger  
**Sacristan:** Lisa Schwie  
**Ushers:** Kemme Team