

Pentecost Sunday

May 19, 2024 | 9:30 am Holy Communion

Congregational responses in **bold** \* Please stand as you are comfortable

# **Gathering Music**

All Glory Be to God on High

Hallelujah, Amen (from Judas Maccabaeus)

Andreas Nikolaus Vetter Trans. Andrew Jacob George Frederic Handel Arr. Walter H. Barnes

# Words of Welcome

Call To Worship

Bell Toll

# Pentecost Litany

When the Holy Spirit moves, we move with it. We dance to the rhythm of the wind that blows.

When the Holy Spirit rushes in, the room is full. We speak in languages not our own.

When the Holy Spirit touches our hearts, we dance, we sing and we speak about God's deeds of power.

Let all the people praise you, O God. Let all the people praise you! Amen.

\*Processional Hymn

O Day Full of Grace (Choir only on stanza 4)

# Greeting

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

# Hymn of Praise

This Is the Feast

### **Prayer of the Day**

God of Spirit and power, come into the room today and fill us with your love. Breathe into us the confidence of your presence, that we may give witness to who you are, through the suffering love of Jesus, our Savior. Amen.

# Reading

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "People of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young shall see visions, and your old shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Word of God, Word of Life. **Thanks be to God.** 

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ELW Page 149

ELW 627

# Psalm 104:24-34, 35b

How manifold are your | works, O Lord! In wisdom you have made them all; the earth is full | of your creatures. Yonder is the sea, great and wide, with its swarms too man- | y to number, living things both | small and great. There go the ships | to and fro, and Leviathan, which you made for the | sport of it. All of them | look to you to give them their food | in due season. You give it to them; they | gather it; you open your hand, and they are filled | with good things. When you hide your face, | they are terrified; when you take away their breath, they die and return | to their dust. You send forth your Spirit, and they | are created; and so you renew the face | of the earth. May the glory of the Lord en- | dure forever; O Lord, rejoice in | all your works. You look at the earth | and it trembles; you touch the mountains | and they smoke. I will sing to the Lord as long | as I live; I will praise my God while I | have my being. May these words of | mine please God. I will rejoice | in the Lord. Bless the Lord, | O my soul. Hal- | lelujah!

# **Second Reading**

Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: "Death has been swallowed up in victory." "Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Word of God, Word of Life. **Thanks be to God.** 

\*Gospel Procession

\*Gospel

Gracious Spirit, Heed Our Pleading (stanza 1 and refrain)

John 15:26-27; 16:4b-15

ELW 401

The Holy Gospel reading in John. **Glory to you, O Lord.** 

[Jesus said,] "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you."

Word of God, Word of Life. Thanks be to God.

# \*Gospel Recession

*Gracious Spirit, Heed Our Pleading* (stanza 1 and refrain)

Sermon

"When God's People Get Together"

ELW 401

Pastor Paul Pettersen

1 Corinthians 15:51-57

**Commissioning of The Call Committee** 

Sharing of the Peace

Music at the Offering Praise to the Lord

# Noisy Offering | Offertory Response

Praise God, from whom all blessings flow; Praise God, all creatures here below; Alleluia (2) Praise God above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Alleluia (5)

Children are invited to cheerfully bring their "Noisy Offering" to the front during the Offertory Response. This offering will help the purchase paint supplies for the Normandale youth to paint the playset and picnic table at Normandale House.

# **Holy Communion**

#### \*Praver

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior. Amen.

# \*Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy ... ... we praise your name and join their unending hymn:

#### \*Sanctus

#### \*Words of Institution

#### \*Lord's Prayer

Our Father in heaven, hallowed be your name. Your kingdom come; your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Agnus Dei		ELW Page 154
Distribution Hymns	<i>Spirit of God, Descend Upon My Heart O Holy Spirit, Root of Life</i>	ELW 800 ELW 399
<b>Communion Blessin</b>	g	
Blessing of The Class	of 2024	
Sending Hymn	Go My Children, with My Blessing	ELW 543
<b>Sending</b> Go with the Spirit and serve th <b>Thanks be to God!</b>	ie Lord.	
Sending Music	Three Spirituals	Arr. Walter H Barnes

ELW 400

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ELW Page 152

ELW Page 153

# WELCOME TO NORMANDALE



### We're Glad You're Here!

Led by the Holy Spirit and living in God's grace, Normandale Lutheran Church is a community of believers who love, learn, worship, and serve as we walk in relationship with Jesus Christ and others. We hope you find in us a place of welcome, a place of worship, a place for you.

# Welcoming Statement

We affirm that all people are created in the image of God, and as beloved children of God, all are worthy of God's love and grace. We welcome all people into full participation in the life and ministries of Normandale Lutheran Church.

We celebrate that there are differences among us, and believe that we can love one another, even though we may not think alike. We proclaim this statement of welcome to all who have known the pain of exclusion or discrimination in the church and society.

Normandale Lutheran Church is committed to a ministry of reconciliation. We welcome and affirm our human family's diversity of sexual orientation, gender identity, race, ethnicity, age, faith, history, socioeconomic status, physical and mental ability. We embrace this diversity as a gift from God, and invite all into a faithful journey toward greater love, understanding, and reconciliation.

# Connect with us today





normluthchurch normluthyouth

Normandale Lutheran Church Normandale Lutheran Youth

# normluth.org

# SUNDAY AT NORMANDALE

Join us for Coffee, Donuts & Fellowship in the Fireside Room following worship.

**Livestream** of Sunday worship is available as a way to participate in the regular worship life of our congregation. Visit normluth.org/livestream to watch from wherever you are.

**Hymnals** are located in the pew backs. Both the ELW (red) and ACS (purple) hymnals are used in worship.

**Hearing Devices** are available to enhance your worship experience. Please ask an usher if you need assistance.

Holy Communion is offered during worship on the 1st and 3rd Sundays of each month.

#### WAYS TO GIVE

**Online:** normluth.org/give **Text:** gift amount to: 952.260.5601 **Download the App:** ShelbyNEXT|Giving Select "Normandale Lutheran" (55436)



**PrayGround** is located at the front of the worship space and is filled with quiet toys and comfy seating for the littlest in our midst and their caregivers.

**Extended PrayGround** is located outside of the sanctuary next to the Fishbowl for children age 4 and up and their families. There are quiet activities for and a screen to see and hear worship.

**Busy Bags** filled with quiet activities are hanging outside the main entrance of the sanctuary.

Bulletins & Coloring Sheets are located on a table outside of the main sanctuary doors.

#### Noisy Offering

Children are invited to cheerfully bring their "Noisy Offering" to the front during the Offertory Response. This offering will help purchase paint supplies for NLC youth to paint the playset & picnic table at Normandale House.

#### Sunday School Picnic Today!

Sunday school families, help us celebrate a fantastic program year with a picnic at the playground following worship.

# WORSHIP LEADERS

#### \*Class of 2024 Graduate

Presider: Liturgist: Organist: Acolytes Cantor: Crucifer: Lectors: Sacristan: Ushers: Pastor Paul Pettersen Pastor Rebecca Gamble Gregory Peterson \*Margo Musolf, AJ Russo Meghan McCabe \*Dylan Curme \*Grant Nyberg, Celeste Eckstein Edel Henningsen Kemme Team Choir: Director: Accompianist Instrumental: Liturgical Dance: Greeters: Communion Set-up: Communion Deacons: Normandale Choir Gregory Peterson Lorna Wolthoff Normandale Brass \*Lucy Askegaard Lois Nordling, Eliise Hietala, Alison Schmidt Jonathan Kuehl, Linda Van Guilder, Susie Baker \*Lucy Askegaard, Celeste Eckstein, AJ Russo, Aidan Keating, Margo Musolf, Annika Wetmore, Grace Gullickson