

* Congregational responses in **bold**

Gathering Music

Prélude (Suite Médiévale) Processional Jean Langlais William Matthias

Words of Welcome

Gathering

Blessed is the one who comes in the name of the Lord. **Hosanna in the highest!**

Processional Gospel

Mark 11:1-11

The Holy Gospel reading in Mark the eleventh chapter. **Glory to you, O Lord.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Let us pray together,

Everlasting God, Christ's joyous entry into Jerusalem is also the way to suffering and death. As you become empty for our sake, fill us with the enormity of your love and boldness of your Spirit, to carry your compassion to each other and the world, through Jesus Christ, the crucified Savior.

Amen.

Blessed is the one who comes in the name of the Lord. **Hosanna in the highest!!**

Let the stones cry out.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest!!!

Processional Hymn All Glory, Laud, and Honor

ELW 344

Refrain: All glory, la

All glory, laud, and honor to you, redeemer, king, to whom the lips of children made sweet hosannas ring.

You are the king of Israel and David's royal Son, now in the Lord's namecoming, our King and Blessed One. *Refrain*

The company of angels are praising you on high; creation and all mortals in chorus make reply. *Refrain*

The multitude of pilgrims with palms before you went; our praise and prayer and anthems before you we present. *Refrain*

To you, before your passion, they sang their hymns of praise. To you, now high exalted, our melody we raise. *Refrain*

Their praises you accepted; accept the prayers we bring, great author of all goodness, O good and gracious King. *Refrain*

Blessed is the one who comes in the name of the Lord. **Hosanna in the highest!**

Sermon Pastor Rebecca Gamble

The Passion of Our Lord Jesus Christ Reading in Mark

Jesus Before Pontius Pilate

Mark 15:1-20

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble.
Were you there when they crucified my Lord?

The Crucifixion of Jesus

Mark 15: 21-32

Were you there when they nailed him to the tree? Were you there when they nailed him to the tree? Oh, sometimes it causes me to tremble, tremble. Were you there when they nailed him to the tree?

The Death and Burial of Jesus

Mark 15:33-47

Were you there when they laid him in the tomb? Were you there when they laid him in the tomb? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they laid him in the tomb?

Silence

Music at the Offering Offertory - Kyrie eleison (Suite Médiévale)

Jean Langlais

Prayers of the People

Congregational response following each prayer petition:

Lord in your mercy, Hear our prayer.

Lord's Prayer

Our Father in heaven, hallowed be your name. Your kingdom come; your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are vours, now and forever, Amen

Anthem

When I Survey the Wondrous Cross

arr. Gilbert Martin

When I Survey the wondrous cross on which the Prince of glory died, my richest gain I count but loss, and pour contempt on all my pride.

Forbid it Lord, that I should boast, save in the death of Christ my God! All the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands his feet, sorrow and love flow mingled down! Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were a present far too small. Love, so amazing, so divine, demands my soul, my life, my all! Amen!

Silence

(Please leave the worship space in silence.)

WELCOME TO NORMANDALE



We're Glad You're Here!

Led by the Holy Spirit and living in God's grace, Normandale Lutheran Church is a community of believers who love, learn, worship, and serve as we walk in relationship with Jesus Christ and others. We hope you find in us a place of welcome, a place of worship, a place for you.

WelcomingStatement

We affirm that all people are created in the image of God, and as beloved children of God, all are worthy of God's love and grace. We welcome all people into full participation in the life and ministries of Normandale Lutheran Church.

We celebrate that there are differences among us, and believe that we can love one another, even though we may not think alike. We proclaim this statement of welcome to all who have known the pain of exclusion or discrimination in the church and society.

Normandale Lutheran Church is committed to a ministry of reconciliation. We welcome and affirm our human family's diversity of sexual orientation, gender identity, race, ethnicity, age, faith, history, socioeconomic status, physical and mental ability. We embrace this diversity as a gift from God, and invite all into a faithful journey toward greater love, understanding, and reconciliation.

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SUNDAY AT NORMANDALE

Join us for Coffee, Donuts & Fellowship in the Fireside Room following worship.

Livestream of Sunday worship is available as a way to participate in the regular worship life of our congregation. Visit normluth.org/livestream to watch from wherever you are.

Hymnals are located in the pew backs. Both the ELW (red) and ACS (purple) hymnals are used in worship.

Hearing Devices are available to enhance your worship experience. Please ask an usher if you need assistance.

Holy Communion is offered during worship on the 1st and 3rd Sundays of each month.

WAYS TO GIVE

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NLC Kids

PrayGround is located at the front of the worship space and is filled with quiet toys and comfy seating for the littlest in our midst and their caregivers.

Extended PrayGround is located outside of the sanctuary next to the Fishbowl for children age 4 and up and their families. There are quiet activities for and a screen to see and hear worship.

Busy Bags filled with quiet activities are hanging outside the main entrance of the sanctuary.

Bulletins & Coloring Sheets are located on a table outside of the main sanctuary doors.

Noisy Offering

Children are invited to cheerfully bring their "Noisy Offering" to the front during the Offertory Response. This offering will help Every Meal in their fight to end child hunger.

No Sunday School Today!

Resumes April 7th | 10:40-11:30 Have a great spring break and Easter!

WORSHIP LEADERS

Preacher: Pastor Rebecca Gamble
Liturgist: Pastor Paul Pettersen
Organist: Gregory Peterson
Choir: Normadale Choir
Director: Gregory Peterson
Accompianist: Lorna Wolthoff

Acolytes: Crucifer: Greeters: Lector: Ushers:

Eliise Hietala, Liam Henningsen, Duncan Kluis Gene Diaz Mel Henry, David Myhre Julie Nelson Elenkiwich & Noble Teams