

Welcome to Normandale Lutheran Church

We're Glad You're Here!
Normandale Lutheran Church is a community of believers who love, learn, worship, and serve as we walk in relationship with Jesus Christ and others. We hope you find a place of welcome, a place of worship, a place for you.

Ways to Give:

Online at normluth.org/give.
Text your gift amount to 952.260.5601

Download the App
ShelbyNEXT | Giving
Select Normandale Lutheran (55436)



Worship at Normandale

Hymnals:

We use the ELW (red) and ACS (purple) hymnals. Both are located in the pew backs.

Live Stream:

Take us with you! Visit normluth.org/livestream to watch Sunday worship wherever you are.

Worship Leaders

Preaching | Pastor Paul Pettersen
Liturgists | Pastor Rebecca Gamble,
Pastor Ian McConnell
Organist | Gregory Peterson
Acolyte | Marie Henningsen
Cantor | Amy James
Crucifer | Keith Knutson
Lectors | Torger Ohe, Mark Johns
Musicians | Normandale Brass
Ushers | Feyder Team

Kids at Normandale

Prayground is located in the front of the sanctuary, and is filled with quiet toys and comfy seating, available for the littlest in our midst and their caregivers.

Busy Bags are filled with quiet activities and are hanging outside the main entrance of the sanctuary.

Bulletins & Coloring sheets are located on a table outside of the main sanctuary doors

Nursery is available for children 6 months - to 4 years from 9:20-11:30 every Sunday and is located on the first floor.



Reformation Sunday

Rite of Confirmation New Member Welcome

October 23, 2022 | 9:30am

* Congregational responses in **bold**

Gathering Music

Words of Welcome

Call to Worship

Processional Hymn *A Mighty Fortress is Our God*

ELW 504

Prayer of the Day

God of grace, we are here to surround our young in faith. You have entrusted them to us, for which we thank you, and we ask you to fortify our community, that we will stand strong together, through Jesus Christ. AMEN.

Affirmation of Baptism

Confirmands, when you were baptized, parents and caring adults, godparents, and representatives of the whole church made promises to support, nurture, and pray for you in faith and life in Christ Jesus. Those promises were made so that you would learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace. In your baptism, God in Christ poured out upon you the riches of God's mercy, forgiveness, and love. In the water and God's word you were joined to the death and resurrection of Jesus Christ to be the recipients and bearers of that promise in the world. And so, as you stand before this assembly today, we ask you, do you wish to affirm these promises given and poured over you together with the church and all God's people? Confirmands respond: We do.

Merciful God, we thank you for these siblings in Christ, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, unite the hearts of all who call on you. We ask this in the name of Christ. **Amen.**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the voices within that are not God's voice of love and grace?

We renounce them.

Do you renounce the powers that rebel against God?

We renounce them.

Do you renounce the temptations that isolate you from God and community?

We renounce them.

Apostles Creed (Congregation & Confirmands)

Do you believe in God, the Father? **We believe in God, the Father Almighty, creator of heaven and earth.**

What does this mean? **We believe that God has created us together with all that exists. God has given us and still preserves our bodies and souls, all limbs and senses, house and home, family and possessions, and all that is needed for daily life. All this is done out of pure and divine goodness and mercy, and for that we ought to thank and praise and serve and obey. This is most certainly true.**

Do you believe in Jesus Christ, the Son of God? **We believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

What does this mean? **We believe that Jesus Christ, true God, begotten of the Father in eternity, and also true human, born of the virgin Mary, is my Lord. He has redeemed us and freed us from sin, death, and the powers of evil, not with silver or gold but with his holy and precious blood and innocent suffering and death. God has done all this so that we may live in beloved community and serve God always. This is most certainly true.**

Do you believe in God, the Holy Spirit? **We believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

What does this mean? **We believe that by our own understanding or strength we cannot believe in Jesus Christ our Lord or come to him, but instead the Holy Spirit has called us through the gospel, enlightened us with gifts, made us holy, and kept us in true faith. This is most certainly true.**

Affirmation in the Presence of the Assembly

You have made a public profession of your faith. Confirmands, Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth? Confirmands Respond: We do and we ask God to help and guide us.

People of God, do you promise to support these siblings and pray for them in their life in Christ?

We do, and we ask God to help and guide us.

(Confirmands kneel for laying on of hands)

Let us pray, **Holy and almighty God, for Jesus sake, stir up the gift of your Holy Spirit in these your children - Signe, Audrey, Gina, Kathryn, Greta, Blake, Sander, Torger, Autumn, Hudson, Robert, Patrick, Holden, Charlie, Katelin - confirm their faith, guide their life, empower them in their serving, give them patience in suffering, and bring them to everlasting life. Amen.**

(Placement of stoles)

Let us rejoice with those making public affirmation of baptism. **We rejoice with you in the life of baptism. Together we give thanks and praise to God and proclaim the good news to all the world.**

Sharing of the Peace

Hymn

Here I am Lord (stanzas 1 & 3)

ELW 574

First Reading

Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt — a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Word of God, Word of Life

Thanks be to God

Psalm 46

God is our ref- | uge and strength,
a very present | help in trouble.

**Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the sea;**

though its waters | rage and foam,
and though the mountains tremble | with its tumult.

**There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High.**

God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.

**The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away.**

The Lord of | hosts is with us;
the God of Jacob | is our stronghold.

**Come now, regard the works | of the Lord,
what desolations God has brought up- | on the earth;**

behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear, and burns the | shields with fire.

**"Be still, then, and know that | I am God;
I will be exalted among the nations; I will be exalted | in the earth."**

The Lord of | hosts is with us;
the God of Jacob | is our stronghold.

Second Reading

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin. But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God, Word of Life

Thanks be to God

Gospel

John 8:31-36

The Holy Gospel reading in Luke.

Glory to you, O Lord.

Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free.” They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?” Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed.”

Word of God, Word of Life.

Thanks be to God.

Sermon

“Confirmation 101”

Pastor Paul Pettersen

Hymn of the Day**Thanks for your Generosity****Music at the Offering**

Earth’s Scattered Isles

Jeffery Rowthorn and Walter Pelz

Earth’s scattered isles and contoured hills which part the seas, and mold the land, And vistas newly seen from space that show a world awesome and grand, All wondrously unite to sing; Take heart, take hope, the Lord is King!

God’s judgment passed on social ills that thwart a while His firm intent. The flagging dreams of weary folk whose brave new world likes torn and rent, In painful form their message bring; Take heart, take hope, the Lord is King!

The constant care which Israel knew alike in faith and faithlessness. The subtle providence which guides. A pilgrim church through change and stress, Inspire us gratefully to sing; Take heart, take hope the Lord is King!

The light which shines through noble acts, the quest for truth for truth dispelling lies, The grace of Christ renewed in us, so love lives on and discord dies, All blend their song good news to bring, Take heart, take hope, the Lord is King!

Noisy Offering | Offertory Response

Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heav’nly host; praise Father, Son, and Holy Ghost.

(Children are invited to cheerfully bring their “Noisy Offering” to the front during the Doxology.)

New Member Welcome**Prayers of the People**

Lord in your mercy. **Hear our prayer.**

Lord’s Prayer

Our Father in heaven, hallowed be your name. Your kingdom come; your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Blessing**Sending Hymn**

The Church’s One Foundation (Stanzas 1, 4 and 5)

ELW 654

Sending

Go in peace and serve the Lord.

Thanks be to God.

Sending Music

Suite from Peer Gynt

Edvard Grieg, Arr. J.D. Shaw

Stay in the loop at NLC!

Get Involved



Calling All Makers & Bakers!
Christmas Bazaar | Dec 4 & 11.
 Are you a crafter, baker, sewer, jeweler, embroiderer, or wood carver? We are looking for handmade baked or crafted goods to be donated to the 2022 Youth Christmas Bazaar fundraiser. Any amount of items helps, even if it is 2 crafts or batches of cookies. If you would prefer to donate money to help purchase craft supplies, that is an option as well.

Annual VEAP Fundraiser

Normandale Goes Down the Toilet!

NOVEMBER 9, 2022

VEAP Basic Needs Collection Drive: **Toilet Paper & Diapers**

7:00 - 9:00 pm packaging event and VEAP facility tours

Drop your donations off at NLC prior to November 9!

VEAP

NLC Youth will be heading to VEAP, one of our food partners, to help pack basic needs boxes and learn about the VEAP mission. They are collecting diapers, toilet paper and other household products to bring along to the packing event. Please drop items off at Normandale by November 9th.

QUILTERS NEEDED!

Lutheran World Relief Mission
 Quilts Thursdays Nov. 3, 17 Dec. 8
 9:00-11:30am | Fellowship Hall
 Questions? Contact Judy Henderson at 952.240.9718

Upcoming Events

**Second —
 WEDNESDAY**
 11:00 AM - 1:30 pm
 Fireside Room

11:00 - Coffee Fellowship
 11:30 - Chapel Worship
 12:00 - Lunch
 12:45 - Program

Laugh for the Health of It!

The Center for Healing & Wholeness is presents laughter practitioner Sarah Routhman. Combining movement and laughter really is the best medicine.



Gather with us as we learn more about Normandale's mission & ministry for 2023 and Vision 2025. Featuring chef Ian Gray and Fulton Brewery. To sign up email Kristi at kshepherd@normluth.org or visit the Welcome Center after worship.

This Week at Normandale

October 31 - November 6, 2022

Mon Oct 31st

9:00am - 3:00pm

Preschool & Blessing Place

1st Floor

Tue Nov 1st

9:00am - 9:20am

Morning Prayers for Peace

Chapel

9:00am - 3:00pm

Preschool & Blessing Place

1st Floor

6:30pm - 7:30pm

Alcoholic Anonymous

Room 207

Wed Nov 2nd

9:00am - 3:00pm

Preschool & Blessing Place

1st Floor

9:30am - 11:30am

WWBS

Fireside Room

12:00pm - 1:00pm

AI-Anon

Multi Purpose N

4:45pm - 5:45pm

Boys' Choir

Multi Purpose S

6:00pm - 7:30pm

Caregiver Support Group

Room 212-213

6:00pm - 7:00pm

Girls' Choir

Multi Purpose

6:30pm - 8:00pm

Normandale Choir

Rehearsal Room

6:45pm - 7:45pm

Confirmation Hangout

Fishbowl

7:00pm - 8:00pm

Pre Confirmation

Studio A

8:00pm - 9:00pm

High School Hangout

Fishbowl

Thu Nov 3rd

9:00am - 3:00pm

Preschool & Blessing Place

1st Floor

9:00am - 11:30am

Mission Quilting

Fellowship Hall

10:00am - 11:00am

Thursday Morning Bible Study

Rooms 209-211

1:00pm - 5:30pm

Heritage Committee Meeting

Room 308

1:30pm - 3:00pm

Caregivers Support Group

Zoom

3:30pm - 4:30pm

Book Study on Race

Zoom

4:30pm - 5:30pm

Cherub Choir Rehearsal

Multi Purpose S

5:45pm - 6:45pm

Hand Bell Choir

Multi Purpose N

Fri Nov 4th

9:00am - 3:00pm

Preschool & Blessing Place

1st Floor

10:00am - 12:00pm

Powerful Tools for Caregivers

Rooms 209-211

Sun Nov 6th

9:30am - 10:30am

Sunday Worship

Sanctuary

10:30am - 11:30am

Coffee & Fellowship

Fireside Room

10:40am - 11:30am

Sunday School

1st & 3rd Floor

5:00pm - 8:00pm

Stewardship Dinner

Fellowship Hall