



NORMANDEALE LUTHERAN CHURCH

February 10, 2019

Epiphany V | Baptism

8:45 & 10:45am

WELCOME TO NORMANDALE

WE'RE GLAD YOU'RE HERE!



Normandale Lutheran Church is a community of believers who love, learn, worship, and serve as we walk in relationship with Jesus Christ and others. We hope you find a place of welcome, a place of worship, a place for you. We'd love to help you find your way here at Normandale! Please sign the "Connect" pad in the pew so we can reach out to you!

LOOKING TO GET CONNECTED?

Jenny Bock, Director of Connections | jbock@normluth.org
www.normluth.org | facebook.com/normluth | 952.929.1697

SUNDAY AT NORMANDALE

NURSERY CARE is available every Sunday morning from 8:30 to 12:00noon and every Wednesday night from 5:30 to 8:00pm for children between the ages of 6 months– 4 years. The Nursery is located on the main level, down the hallway on the north end of the building. Please use this opportunity for your children to meet some new friends at Normandale!

NOISY OFFERING

Children are invited to cheerfully bring their "Noisy Offering" to the front during the Doxology. This offering will help the children of Huch Uy Runa. Huch Uy Runa is a school providing physical, spiritual, emotional, academic, and trade education to street children of Cusco, Peru. Sunday School Mission Peru hopes to raise \$5,000 this year. Noisy Offering will be collected every Sunday throughout the school year.

JOIN US FOR COFFEE & FELLOWSHIP in the Fireside Room after worship.

LIVESTREAM AT NLC for those who are away or unable to attend, it provides an option for participation in the regular worship life of our congregation. It can be found on the NLC website at www.normluth.org/live-stream-NLC.

WORSHIP IN THE CHAPEL | 5:00 PM

In this chapel worship, Normandale offers a 40-minute service of song, word, prayer, and communion. With schedules becoming even busier than thought possible, we hope this service becomes an option for families who are unable to be at worship Sunday mornings.

***Those who are able, please stand.**

WORSHIP WITH US

PRELUDE

Suite from Monteregian Hills

Morley Calvert

WORDS OF WELCOME

CALL TO WORSHIP

(8:45am)

on *NICAEA* (ELW 413)

Piet Post

(10:45am)

Come, All You People (Uyaimose)
(congregation join on stanza 3)

Alexander Gondo

Come, all you people, come and praise the Spirit;
Come, all you people, come and praise the Spirit;
Come, all you people, come and praise the Spirit;
Come now and worship the Lord.

GATHERING

*CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us. **AMEN.**

Gathered in God's presence, let us confess our sin.

Silence for reflection and self-examination.

Mighty and loving God, we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. AMEN.

Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever. **AMEN.**

*ENTRANCE HYMN

Holy, Holy, Holy, Lord God Almighty!

No. 413

BAPTISM (10:45am)

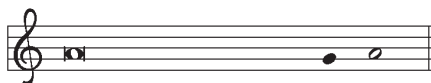
GRACE ELIZABETH SLETTEN
daughter of David & Beth Sletten

Pages 227-231

*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



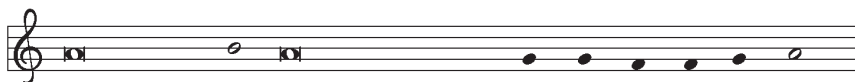
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

*PRAYER OF THE DAY

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. AMEN.

WORD

FIRST READING

Isaiah 6:1-13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

The Word of the Lord. **Thanks be to God.**

PSALM 138 (sung responsively with cantor – congregational responses in **bold**)

I will give thanks to you, O Lord, with | my whole heart;
before the gods I will | sing your praise.

**I will bow down toward your holy temple and praise your name, because of your steadfast |
love and faithfulness; for you have glorified your name and your word a- | bove all things.**

When I called, you | answered me;
you increased my | strength within me.

**All the rulers of the earth will praise | you, O Lord,
when they have heard the words | of your mouth.**

They will sing of the ways | of the Lord,
that great is the glory | of the Lord.

(Psalm continued on page 4)

**The Lord is high, yet cares | for the lowly,
perceiving the haughty | from afar.**

Though I walk in the midst of trouble, you | keep me safe;

you stretch forth your hand against the fury of my enemies; your right | hand shall save me.

You will make good your pur- | pose for me;

O Lord, your steadfast love endures forever; do not abandon the works | of your hands.

SECOND READING

1 Corinthians 15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord. **Thanks be to God.**

*GOSPEL ACCLAMATION



The holy gospel according to St. Luke, the fifth chapter,

SPOKEN RESPONSE: **Glory to You, O Lord.**

*GOSPEL

Luke 5:1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds

(Gospel continued on page 5)

from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

The gospel of the Lord.

SPOKEN RESPONSE: **Praise to You, O Christ.**

SERMON “Shock and Awe”

SILENCE

HYMN *You Have Come Down to the Lakeshore* No. 817

***SHARING OF THE PEACE**

OFFERING

To give securely via text message, text your gift amount to 952-260-5601 and follow the prompts. To give via mobile app, download the app, “ShelbyNEXT | Giving.” Select NLC (55436). To give via debit or credit card, visit the giving kiosk located at the Welcome Center or give online at normluth.org/give. For detailed instructions, including setting up a recurring gift, visit normluth.org/give.



MUSIC AT OFFERING

8:45am	<i>Illumined By Your Light</i>	James Clemens
10:45am	<i>He Comes to Us As One Unknown (ELW 737)</i>	arr. Ferguson

***OFFERTORY RESPONSE | NOISY OFFERING**

Praise God from whom all blessings flow. Praise God, all creatures here be - low; Praise God a - bove ye heav' - nly host; Praise Fath - er, Son, and Ho - ly Ghost. A - men.

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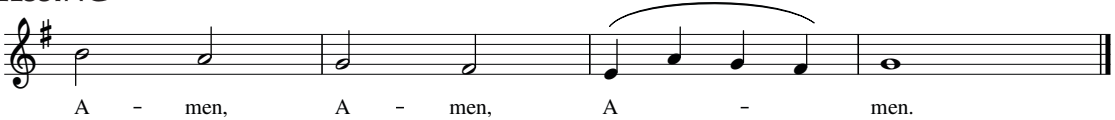
SENDING

*PRAYERS OF INTERCESSION

*LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

*BLESSING



*SENDING HYMN

Here I Am, Lord

No. 574

DISMISSAL

Response: **Thanks be to God.**

POSTLUDE

on *NICAEA* (ELW 413)

Piet Post

WORSHIP LEADERS

- PREACHING Pastor Dale Howard
- BAPTISMPastor Paul Pettersen (10:45am)
- LITURGIST Ian McConnell
- ACOLYTES Joe Niemeier (8:45am)
Svetlana Jones (10:45am)
- CANTORS Anna Henningsen (8:45am) | Kris Bigalk (10:45am)
- CRUCIFER Jimmer Nunn (10:45am)
- DEACON Mary Quist-Newins (10:45am)
- LECTORS Joanne Bentley (8:45am) | Edith Hudson (10:45am)
- USHERSLaaksonen Team (8:45am) | Feyder Team (10:45am)
- CHOIRS Normandale Brass, Youth Choir (8:45am)
Normandale Brass, Cherub Choir & Normandale Choir (10:45am)
- DIRECTOR OF CHERUB CHOIR Ruth Oliphant
- DIRECTOR OF WORSHIP AND MUSIC David Clarke
- ORGANIST John Ferguson